

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS <b>22847 VAN DEENE AVENUE</b>	
LOT NO. <b>13</b>	BLOCK
TRACT <b>29459</b>	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	
OWNER <b>BARCLAY HOLLANDER CURCI</b>	TEL. NO. <b>776-6580</b>
ADDRESS <b>6151 W. Century Blvd., Suite 700</b>	
CITY <b>Los Angeles, CA 90045</b>	
ENGINEER <b>L.C. MAJOR &amp; ASSOC.</b>	TEL. NO. <b>30575</b>
ADDRESS <b>8050 FLORENCE AVE., DOWNEY, CALIF.</b>	
CONTRACTOR <b>SAME (OWNER)</b>	TEL. NO.
ADDRESS	LIC. NO. <b>207291</b>
CITY	LIC. CLASS <b>B-1</b>
CONSTRUCTION LENDER NAME AND BRANCH <b>MORTGAGE TRUST OF AMERICA</b>	
ADDRESS <b>1160 S. Olive Los Angeles</b>	
SQ. FT. <b>4852</b>	NO. OF STORIES <b>2</b> NO. OF FAMILIES <b>4</b>
USE OF STRUCTURE <b>4-Plex w/attach. garages</b>	NEW <input checked="" type="checkbox"/> ADD <input type="checkbox"/>
Plan <b>1-E</b>	ALTER <input type="checkbox"/>
SIGNATURE OF APPLICANT <i>John F. Lewis</i>	REPAIR <input type="checkbox"/>
VALUATION \$ <b>79,000</b>	DEMOL. <input type="checkbox"/>

P.C. FEE **177.65** PMT. FEE \$ **297.75**

HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *Harold Wright*

ADDRESS **6151 W. Century**

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS <b>22847 VAN DEENE AVENUE</b>		
LOCALITY <b>County</b>		
NEAREST CROSS ST. <b>228th &amp; Vermont</b>		
DISTRICT NO. <b>99-12</b>	GROUP <b>H</b>	TYPE CONST. <b>V</b>
STATISTICAL CLASSIFICATION		PROCESSED BY <b>P. Smith</b>
CLASS NO.	DWELL. UNITS	SEWER MAP BK PG
USE ZONE <b>RPD</b>	MAP NO. <b>4232</b>	SPECIAL CONDITIONS <b>CU #39</b>
T.T. # <b>22813</b>		
BLDG. SETBACK FROM FRONT PROP. LINE OF <b>Vermont</b> (STREET)		
TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.
<b>40'</b>	<b>24'</b>	<b>5'</b>
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)		
TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
TO BE STANDARDIZED		
STD No <b>25684</b>		
APPROVALS		
FOUNDATION: LOCATION & FORMS, MATERIALS	DATE <b>10-16-72</b>	INSPECTOR'S SIGNATURE <i>John F. Lewis</i>
FRAME: FIRE STOPS, BRACING, BOLTS	DATE <b>2-1-73</b>	<i>John F. Lewis</i>
FURNACE: LOCATION, GAS VENT, DUCTS	DATE <b>2-15-73</b>	<i>John F. Lewis</i>
LATH, INT. <b>drywall</b>	DATE <b>2-15-73</b>	<i>John F. Lewis</i>
LATH, EXT.	DATE <b>2-15-73</b>	<i>John F. Lewis</i>
HOUSE NUMBER CORRECT AND POSTED	DATE <b>5-14-73</b>	<i>John F. Lewis</i>
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION

PLAN CHECK VALIDATION

LAC 919772 SEP 15 2 1 A 89.33

LAC 919872 SEP 15 1 A 297.75

*P. Smith*

INSPECTOR COPY

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

[illegible]

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

## FOR APPLICANT TO FILL IN

OUTLETS		NO. EACH		FEE	
RECEPT.			\$	\$	
124	TOTAL 248	FIRST 20	20	.25	5.00
LIGHT 56		OVER 20	248	.10	24.80
SWITCH 88					
LIGHTING	TOTAL 56	FIRST 20	20	.25	5.00
FIXTURES		OVER 20	36	.10	3.60
<b>RESIDENTIAL APPLIANCES</b>					
RANGE 4	DRYER	WTR. HTR.			
STA. COOK	DISP. 4	F.A.U. 4			
SPACE HTR.		AIR COND.			
CLOTHES WASH.		DISHWASH. 4			
OTHER 11000 4			20	1.00	20.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO			
		0 - 1		1.00	
		1 - 10		3.00	
		10 - 50		5.00	
		50 - 100		10.00	
		100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			5.00	
	ADDITIONAL CIRCUITS			1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			4	3.00	12.00
SERVICE OVER 600 VOLTS OR 200 AMP				10.00	
TEMP SERVICE, POLE, & APPURTENANCES				5.00	
TEMP LIGHT OR RECEPT. SYSTEM				3.00	
PERMIT FEE (SUB TOTAL)				70	40
PLAN CHECK FEE				2	
PERMIT ISSUING FEE			3.00	3	00
TOTAL FEE				73	40

PLAN CHECK VALIDATION

CK.

M.O.

CASH

BUILDING ADDRESS	22847 VAN DEENE AVE.	
LOCALITY	TOLUANCE - CARSON	
NEAREST CROSS ST.	225E STREET	
OWNER	BARCLAY HOLLANDER (MURCI)	
MAIL ADDRESS	6151 W. CENTURY BLVD.	
CITY	LOS ANGELES	TEL. NO. 716-5580
PLAN CHECK APPLICANT		
ADDRESS		
CITY		TEL. NO.
PERMIT APPLICANT	MC CARTER ELECTRIC INC	
ADDRESS	BOX 3068	
CITY	INGLEWOOD	TEL. NO. 674-6547
LICENSE NO.	211232	CLASS. C10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
SIGNATURE OF PERMITTEE	Andrew Khunawara	

DISTRICT NO.	12	CLASS	H	ZONE	RPS	PROCESSED BY	Bledwin																											
NOTES:																																		
<table border="1"> <thead> <tr> <th>APPROVALS</th> <th>DATE</th> <th>INSPECTOR'S SIGNATURE</th> </tr> </thead> <tbody> <tr> <td>TEMP. POWER POLE</td> <td></td> <td></td> </tr> <tr> <td>UNDERSLAB WORK</td> <td></td> <td></td> </tr> <tr> <td>ROUGH CONDUIT</td> <td>2-1-73</td> <td>Dayla</td> </tr> <tr> <td>WIRING</td> <td></td> <td></td> </tr> <tr> <td>FIXTURES</td> <td></td> <td></td> </tr> <tr> <td>POWER AUTHORIZED</td> <td></td> <td></td> </tr> <tr> <td>UTILITY CO. NOTIFIED</td> <td></td> <td></td> </tr> <tr> <td>FINAL</td> <td>5-14-73</td> <td>Jack</td> </tr> </tbody> </table>								APPROVALS	DATE	INSPECTOR'S SIGNATURE	TEMP. POWER POLE			UNDERSLAB WORK			ROUGH CONDUIT	2-1-73	Dayla	WIRING			FIXTURES			POWER AUTHORIZED			UTILITY CO. NOTIFIED			FINAL	5-14-73	Jack
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FINAL	5-14-73	Jack																																

PERMIT VALIDATION

OK

M.O.

CASH

LACo 1 20772 OCT 27 2 A 73.40

Z Bledwin

INSPECTOR COPY

SEP 21 1972

## APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

Tr. 29459

Lot 13

MAIL

BUILDING ADDRESS 22847 Van Deene Ave.

LOCALITY

CO. CARSON

NEAREST CROSS ST. 228th &amp; Vermont

OWNER Barclay, Hollander, Curci

MAIL ADDRESS 6151 W. Century Blvd.

CITY L.A.

TEL. NO.

CONTRACTOR Nat Taylor &amp; Sons

ADDRESS 8402 Katella

CITY Stanton

TEL. NO. 828-0550

STATE LICENSE NO. 136616

LIC CLASS C36

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

12

H

RPP

Baldwin

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE .....75

W. H. -30 .....30

W. H. -50 .....45

DRY .....20

L. I. .....25

BBQ .....50

REF .....3

FAU

Plan check fee See Reverse

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 73 00

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

10-18-72

Taylor

ROUGH PLUMBING

2-1-73

Taylor

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

5-14-73

Taylor

PERMIT VALIDATION

CK

M.O.

CASH

PLAN CHECK VALIDATION

CK.

L.A.C.

9 4 1 8 7 2

SEP

21

5 A

73.00

2

P. Smith

INSPECTOR COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units. 25% of the Plumbing PERMIT FEE required.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). \$10.00 & \$1.00 for each additional building over one.

## APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

## SEWER-SEWAGE DISPOSAL

1

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 13
BLOCK	TRACT 29459
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS	APTS
CONTRACTOR	LOMITA TRENCHING EXH.
ADDRESS	P.O. Box 462
CITY	LOMITA TEL. NO. 325-2380
STATE LICENSE NO. 213528	LIC CLASS SC-42
NO. 1	DESCRIPTION OF WORK
	FEE
HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL,	@ \$5.00
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
MANHOLE	@ \$7.00

BUILDING ADDRESS	22847 VAN DERK AVE
LOCALITY	LOMITA COUNTY
NEAREST CROSS ST.	VERMONT - SEPULVEDA
OWNER	BARCLAY HOLLANDER CARR
MAIL ADDRESS	6151 W. CENTURY BLVD
CITY	L.A.
TEL. NO.	778-558

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
12	H	Z	143	Smith	

## CONNECTION DATA

STATION	5+09.0	DEPTH	6'
MANHOLE REFERENCE	134.30' N	UPPER LOWER	
Y. TYPE OF CONNECTION	CURB	LENGTH FROM M.L. TO P.L.	39'
CO. IMP. NO.		P.C. NO.	8737
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
			DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	12-20-72	Jay
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK. M.O. CASH

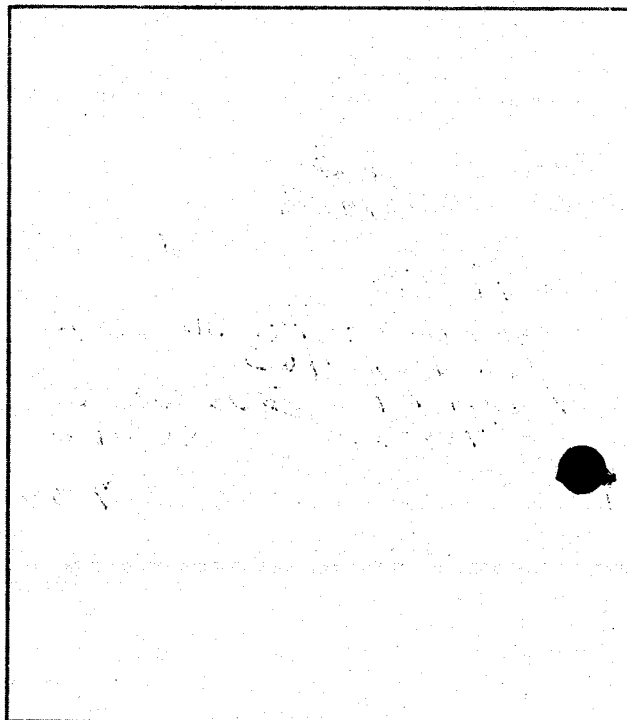
INSPECTOR COPY

ACo 230272 NOV 30 10 A 10.00

B. Smith

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES